

Prophetic Sayings on Human Welfare

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The Noble Qur'an and Prophet Muhammad



It is an undisputed and universal truth that the Creator of all mankind is one, and it is He who has given birth to this humanity. Therefore, He loves every human being in His creation. For the well-being of humanity, He sent the Qur'an as a divine scripture, which is the speech of the Creator and Sustainer of the human race.

This scripture is a collection of commandments and instructions from the same Creator, free from any human interference, amendments, or corruption, and completely secure. It provides education to humanity according to the principles of truth, making it the primary source of human education, that is, the divine scripture of Islam, the Noble Qur'an, and the example set by Prophet Muhammad ﷺ.

The Prophetic narrations known as Hadith are a compilation of the teachings of Prophet Muhammad ﷺ. They contain instructions on human love, compassion, forgiveness, self-discipline, helping the poor and needy, serving humanity, human brotherhood, and practising love and kindness, among other high human values.

Division in Humanity

So, those who do not follow the guidance of their Creator divide humanity in the name of their own desires. Hence, they divide them into various categories and groups. They first divide them based on country and caste and then create a small privileged class while making the majority of society their servants and slaves.

This plight of humanity is not limited to a single country but has been a tradition in most countries and communities around the world. History testifies to this fact.

Discrimination

The Noble Qur'an puts an end to the rule of all petty gods and emphasizes the worship of the formless Almighty God. It proclaims the equality of all humans, discouraging any form of discrimination based on colour, race, lineage, caste, country, or social status. It teaches that a person who performs good deeds, regardless of their colour, lineage, country, or caste, is considered noble and virtuous.

Likewise, a person who commits evil deeds, regardless of their colour, lineage, country, or caste, is considered base and despicable. As stated in the Holy Qur'an: "O mankind, we have created you from a male and a female and made you into nations and tribes so that you may recognize one another. Indeed, the most noble of you before Allah is the most righteous among you." (Qur'an, Surah Al-Hujurat, 49:13)

Human Unity

This is the preamble of the final divine constitution, which explicitly declares human unity. Prophet Muhammad ﷺ, during his farewell sermon at Hajjatul Wada', gave a historical sermon.

He ﷺ explained, "O people! Your Sustainer is one, and your ancestor is also one, and you are all the offspring of Adam, and Adam was created from clay. Allah eliminated pre-Islamic ignorance, caste system, and pride. The disciplined, righteous, sinful, and unfortunate, all people are the descendants of Adam, and he was made from clay."

Responding to Evil with Good

The Qur'an gives the command to repel evil in a good manner. In Surah Ha Meem Sajdah, verse 34, it orders to respond to evil with kindness and justice. Surah An-Nahl, verse 90, provides a detailed description of responding to evil with goodness and justice.

These verses instil within individuals the understanding that speaking with justice and righteousness is commendable. This command is also mentioned in Surah Ma'idah, verses 2 and 76.

Islam prohibits all forms of revile and insult, thus preventing all forms of violence and unrest. This is mentioned in Surah An'am, verse 108. Therefore, when no one abuses or insults others, then the question of spoiling the atmosphere does not arise.

Justice

Similarly, in the context of justice, Surah Ma'idah, verse 8 emphasizes the behaviour of dealing with friends and enemies with justice. In Surah Nisa, verse 135 of the Holy Qur'an, there is an order to give true testimony and speak the truth, regardless of the magnitude of the harm, without compromising the path of truth. Surah Hujurat, from verses 6 to 12, elaborates extensively on the description of diseases that spoil good relations with communities. It advises not to ridicule anyone, not to defame anyone, not to use derogatory names, not to entertain negative thoughts about others' relationships, and not to believe in any accusation without investigation.

These are all such principles that help in creating an environment of peace in the world, and by practising them, the path of human welfare can be elevated to the pinnacle, establishing peace in the entire world. In this regard, Islamic teachings related to human welfare have been given by Prophet Muhammad ﷺ, which are as follows:

Description of the Last Prophet's ﷺ Sayings

Desire For Others What You Desire for Yourself

١- عن أنس بن مالك رضى الله عنه النبى صلى الله عليه وسلم قال: لا يؤمن أحدكم حتى يحب لأخيه ما يحب لنفسه - (متفق عليه، البخارى: ١٣، ومسلم: ٣٥)

(1) The Prophet ﷺ said, “None of you will have faith till he wishes for his brother what he likes for himself.”

(Bukhari and Muslim)

Mercy Upon Those On Earth

٢- وعن أبي هريرة رضي الله عنه، قال: قال رسول الله صلى الله عليه وسلم، من لا يرحم لا يرحم - (متفق عليه، البخارى: ٥٩٩٤، مسلم: ٢٣١٨)

(2) Allah's Messenger ﷺ said, "Whoever is not merciful to others will not be treated mercifully (by Allah)."
(Bukhari and Muslim)

٣- وعن عبد الله بن عمرو بن العاص رضي الله عنهما قال: سمعت رسول الله صلى الله عليه وسلم، يقول: الراحمون يرحمهم الرحمن، ارحموا من في الأرض يرحمكم من في السماء - (رواه ابو داؤد، الأدب: ٣٦٣١)

(3) Allah's Messenger ﷺ said, "If you show mercy to those who are on the earth, He Who is in the heaven will show mercy to you." *(Abu Dawood)*

The Heaviest Deed

٤- عن أبي الدرداء رضي الله عنه عن النبي ﷺ قال: ما من شيء أثقل في الميزان من حسن الخلق - (رواه ابو داؤد، باب في حسن الخلق، رقم: ٤٣٩٩)

(4) The Prophet ﷺ said, "There is nothing heavier than good character put in the scale of a believer on the Day of Resurrection." *(Abu Dawood)*

Good Behaviour with Neighbours

٥- وعنه أن رسول الله - صلى الله عليه وسلم - قال: من كان يؤمن بالله واليوم الآخر فلا يؤذ جاره - (متفق عليه: البخارى: ١٨٥١ و ٢٠١٨ و مسلم: ٣٤٠)

(5) Allah's Messenger ﷺ said, "Whoever believes in Allah and the Last Day should not hurt (trouble) his neighbour. (Bukhari and Muslim)

Compassion towards Animals

٢- وعنه-رضى الله عنه- عن النبي- صلى الله عليه وسلم- قال: بينما رجل يمشى بطريق اشتد عليه العطش، فوجد بئراً فنزل فيها فشرب، ثم خرج فاذا كلبٌ يلهث يأكل الثرى من العطش، فقال الرجل: لقد بلغ هذا الكلب من العطش مثل الذى كان بلغ بى، فنزل البئر، فملأ خفه ثم أمسكه بفيه، فسقى الكلب فشكر الله له، فغفر له، قالوا: يا رسول الله! وإن لنا فى البهائم أجراً؟ فقال: فى كل ذات كبد رطبة أجرٌ - (متفق عليه، واللفظ للبخارى- (البخارى ٦٠٠٩، و: ١٤٣) مسلم: ٢٢٣٣)

(6) The Prophet ﷺ narrated a story: "A person was travelling and became extremely thirsty. He found a well and went down to drink water. When he came out, he saw a dog panting and licking the ground due to thirst. Upon seeing this, the person said, 'This dog is as thirsty as I was.' He returned to the well, filled his shoe with water, and gave it to the dog to drink. Allah, the Most High, appreciated this act and forgave his sins." The companions asked him, "O Messenger of Allah ﷺ, do we receive the reward for treating animals well?" Prophet Muhammad ﷺ replied, "Yes, in every living creature, there is a reward for showing kindness." (Bukhari)

Planting Trees Is an Act of Charity

٤- مسلم يفرس غرساً أو يزرع زرعاً، فيأكل منه طير، أو إنسانٌ بهيمةٌ، إلا كان له به صدقةٌ - (متفق عليه، واللفظ للبخارى: ٢٣٢٠، ٦٠١٢، مسلم: ١٥٥٣)

(7) Prophet Muhammad ﷺ said, “If a Muslim plants a tree and a human or an animal eats from it, it is considered an act of charity for the one who planted the tree.” (Bukhari)

Don't Inflict Hardship on Animals

٨- وعن عبد الله بن جعفر -رضي الله عنهما- قال: دخل رسول الله -صلى الله عليه وسلم- حائطاً لرجل من الأنصار، فإذا فيه جملٌ، فلما رأى رسول الله -صلى الله عليه وسلم- حنَّ وذَرَفَتْ عيناه، فأثابه النبي صلى الله عليه وسلم -فمسح سرائه و ذفراه، فسكن، فقال: من ربُّ هذا الجمل؟ لمن هذا الجمل؟ فجاء فتى من الأنصار، فقال: هذا لي يا رسول الله! قال: أفلا تتقى الله في هذه البهيمة التي ملكك الله إياها؟؟ فإنه يشكو إلى أنك تجيعه وتدئبه - (رواه أحمد وأبو داود - ٢٥٣٩)

(8) Abdullah ibn Jafar (ra) said, “One Allah’s Messenger ﷺ entered a thicket of date palm trees to relieve himself. It belonged to a man from the Ansar when suddenly a camel came towards the Prophet ﷺ weeping tenderly with its eyes welling with tears. (One of the Narrators said) When it saw the Prophet ﷺ, it began to groan, and its tears flowed. He ﷺ patted it on its hump and the base of its head until it quieted down. Then, he ﷺ, said: ‘Who is the owner of this camel?’ A young man from the Ansar (Madinite) came and said, ‘It is mine, O Messenger of Allah ﷺ!’ He ﷺ said: ‘Do you not fear Allah concerning this animal which He ﷻ has placed in your possession? It complained to me that you starve it and put it to toil.’” (Abu Dawood, Musnad Ahmad)

No Punishment of Fire for Any Living Being

٩- وعن ابن مسعود -رضي الله عنه- قال: كنا مع رسول الله -صلى الله عليه وسلم- في سفر، فانطلق لحاجته، فرأينا حمرة معها فرخان، فأخذنا فرخيهما، فجاءت

الحمرة فجعلت تفرش ، فجاء النبي - صلى الله عليه وسلم - فقال : من فجع هذه بولدها؟ زدوا ولدها عليها وراى قرية نمل قد حرقتهأ ، فقال : من حرق هذه؟ فقلنا : نحن قال : إنه لا ينبغي أن يعذب بالنار إلا رب النار - (رواه أبو داؤد - الجهاد: ٢٦٤٥)

(9) Narrated Abdullah ibn Masood: We were with the Messenger of Allah ﷺ during a journey. He ﷺ went to ease himself. We saw a bird with her two young ones, and we captured her young ones. The bird came and began to spread its wings. The Messenger of Allah ﷺ came and said: Who grieved this for its young ones? Return its young ones to it. He ﷺ also saw an ant village that we had burnt. He ﷺ asked: Who has burnt this? We replied: We. He ﷺ said: It is not proper to punish with fire except the Lord of fire (i.e., Allah). (*Abu Dawood*)

Prohibition of Tying Animals Unnecessarily

١٠ - وعن عبد الله بن عمر - رضي الله عنهما - قال : قال رسول الله - صلى الله عليه وسلم - عُدِّ بَتِ إمْرَأَةٌ فى هِرَّةٍ لم تطعمها ولم تسقها ولم تتركها تأكل من خشاش الأرض - (رواه مسلم: ٢٣٣٣)

(10) Allah's Messenger ﷺ said, “A woman was punished because of a cat. She had neither provided her with food nor drink nor set her free so that she might eat the vermin of the earth.” (*Muslim*)

Gentle Temperament

١١ - عن عبد الله بن مسعود رضي الله عنه قال : قال رسول الله ﷺ : الا اخبركم بمن يحرم على النار ، ومن تحرم عليه النار؟ على كل قريب هين سهل - (رواه الترمذى وقال : هذا حديث حسن غريب ، باب فضل كل قريب هين سهل ، رقم: ٢٣٨٨)

(11) The Prophet ﷺ said, “Shall I not inform you of whom the Fire is unlawful and he is unlawful for the Fire? Every person who is near (to people), amicable, and easy (to deal with).” (Tirmizi)

Compassion towards the Villager

١٢ - وعنه - رضى الله عنه - قال : بال أعرابي فى المسجد فقام الناس إليه ليقعوا فيه ، فقال النبى - صلى الله عليه وسلم - دعوه وأريقوا على بوله سجلاً من ماءٍ ، أو ذنوباً من ماءٍ ، فإنما بعثتم ميسرين ، ولم تبعثوا معسرين - (رواه البخارى : ٢١٢٨ و : ٢٢٠)

(12) Abu Huraira (ra) narrated, “A Bedouin urinated in the mosque. The people caught him, but the Prophet ﷺ ordered them to leave him and to pour a bucket of water over the place where he had passed the urine. (Bukhari)

Don't Deceive in Business

١٣ - وعن ابن عمر - رضى الله عنهما - قال : ذكر رجل الرسول الله - صلى الله عليه وسلم - أنه يخدع فى البيوع ؟ فقال - صلى الله عليه وسلم - : ” من بايعت ، فقل لا خلافة -“ (متفق عليه البخارى : ٢١١٤ ، مسلم : ١٥٣٣)

(13) Prophet Muhammad ﷺ said, “Do not deceive and manipulate prices when buying or selling any goods.” (Bukhari and Muslim)

Treatment with Servants

١٤ - وعن أنس - رضى الله عنه - قال : ما مسست ديباجاً ولا حريراً ألين من كف رسول الله - صلى الله عليه وسلم - ولا شممت رائحة قط أطيب من رائحة رسول

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اللّٰهُ-صلى اللّٰهُ عليه وسلم- ولقد خدمت رسول اللّٰهُ- صلى اللّٰهُ عليه وسلم- عشر سنين، فما قال لى قط: أفف، ولا قال لى لشيءٍ فعلته: لم فعلته؟ ولا لشيءٍ لم أفعله: ألا فعلت كذا؟ (متفق عليه، البخارى: ٣٥٦١، مسلم: ٢٣٣٠)

(14) Hazrat Anas (ra) said, “I have never touched silk or any fabric softer than the blessed palm of the Prophet Muhammad ﷺ, and I have never smelled a fragrance more pleasant than his body smell. I served him for ten years, and he ﷺ never said ‘Uff’ to me or questioned ‘Why did you do so’ or why did you not do so?” (Bukhari and Muslim)

Proper Use of the Tongue

١٥- وعن عبد اللّٰهُ بن عمرو بن العاص- رضى اللّٰهُ عنهما- قال: لم يكن رسول اللّٰهُ- صلى اللّٰهُ عليه وسلم- فاحشاً ولا متفحشاً، وكان يقول: “إن من خياركم أحسنكم أخلاقاً”- (متفق عليه، البخارى: ٣٥٥٩، مسلم: ٢٣٢١)

(15) Hazrat Abdullah bin Amr bin Aas (ra) narrated that the Prophet Muhammad ﷺ never spoke obscene or indecent words, whether knowingly or unknowingly. He ﷺ also said, “The best amongst you are those who have the best manners and character.” (Bukhari and Muslim)

The Weight of Good Behaviour

١٦- وعن أبى الدرداء- رضى اللّٰهُ عنه- قال: “ما من شيءٍ أثقل فى ميزان المؤمن يوم القيامة من حسن الخلق، وإن اللّٰهُ يبغيض الفاحش البذيئ”- (رواه الترمذى: ٢٠٠٣ وقال حديث حسن صحيح)

(16) Allah’s Messenger ﷺ said, “Nothing is heavier on the believer’s Scale on the Day of Judgment than good

character. For indeed Allah, Most High, is angered by the shameless obscene person.” (Tirmizi)

Prohibition of Unlawful Earnings

١٤- وعن أبي هريرة -رضى الله عنه- قال : سئل رسول الله -صلى الله عليه وسلم- عن أكثر ما يدخل الناس الجنة؟ قال : ”تقوى الله وحسن الخلق“ وسئل عن أكثر ما يدخل الناس النار؟ فقال : ”الفرج والفرج“ - (رواه الترمذى: ٢٠٠٥، وقال : حديث حسن صحيح)

(17) Abu Hurairah (ra) narrated that Allah Messenger ﷺ was asked about that for which people are admitted into Paradise the most. He ﷺ said: “Fear of Allah and good character.” And he ﷺ was asked about that for which people are admitted into the fire the most. He ﷺ said: “The mouth (Unlawful earnings) and the private parts (illicit relations).” (Tirmizi)

Conduct with Wives

١٨- وعنه قال : قال رسول الله -صلى الله عليه وسلم- ” أكمل المؤمنين إيماناً أحسنهم خلقاً، وخياركم خياركم لنسائهم“ - (رواه الترمذى: ٢٠٠٥، وقال : حديث حسن صحيح)

(18) The Messenger of Allah ﷺ said: “The most complete of the believers in faith is the one with the best character among them. And the best of you are those who are best to your women.” (Tirmizi)

Degree of Good Behaviour

١٩- وعن عائشة -رضى الله عنهما- قالت : سمعت رسول الله -صلى الله عليه وسلم- يقول : ”إن المؤمن ليدرك بحسن خلقه درجة الصائم القائم“ - (رواه أبو داود: ٢٤٩٨)

(19) The Messenger of Allah ﷺ said, “By his good character, a believer will attain the degree of one who prays during the night and fasts during the day.” (Abu Dawood)

Prohibition of Lying

٢٠- وعن أبي أمامة الباهلي -رضي الله عنه- قال: قال رسول الله -صلى الله عليه وسلم- “أنا زعيم ببيت في ربض الجنة لمن ترك المراءى، وإن كان مُحِقًّا، ببيت في وسط الجنة لمن ترك الكذب وإن كان مازحاً، وبيت في أعلى الجنة لمن حَسَنَ خُلُقَهُ” - (رواه أبو داود: ٢٨٠٠، حديث صحيح، بإسناد صحيح)

(20) Prophet Muhammad ﷺ said, “I guarantee a house in Paradise for the person who gives up arguing, even if he is in the right. And I guarantee a house in Paradise for the person who abandons lying, even when joking. And I guarantee a house in the highest part of Paradise for the one whose behaviour is good.” (Abu Dawood)

٢١- وعن جابر -رضي الله عنه- أن رسول الله -صلى الله عليه وسلم- قال: “إن من أحبكم إلى وأقربكم مني مجلساً يوم القيامة، أحاسنكم أخلاقاً، وإن أبغضكم إلى، وأبعدكم مني يوم القيامة، الثرثارون والمتشدقون والمتفيهقون” قالوا: يا رسول الله! قد علمنا الثرثارون والمتشدقون فما المتفيهقون؟ قال: “المتكبرون” - (رواه الترمذي: ٢٠١٩، وقال: حديث حسن)

Rude and Arrogant Behaviour

(21) Prophet Muhammad ﷺ said, “On the Day of Judgment, the most beloved and closest to me will be those who are best of you in character. And the most disliked and farthest from me will be those who are braggarts, rude and arrogant.” (Tirmizi)

The Benefit of Adopting Kindness

٢٢- وعن عائشة -رضي الله عنها- أن النبي -صلى الله عليه وسلم- قال : ” إن الرفق لا يكون في شيء إلا زانه، ولا ينزع من شيء إلا شانه “- (رواه مسلم: ٢٥٩٣)

(22) Hazrat Aisha (ra) reported that she heard the Messenger of Allah ﷺ say, “Kindness is not to be found in anything but that it adds to its beauty and it is not withdrawn from anything, but it makes it defective.”
(*Bukhari and Muslim*)

Show Leniency

٢٣- وعن أنس -رضي الله عنه- عن النبي -صلى الله عليه وسلم- قال : سمعت رسول الله صلى الله عليه وسلم يقول : ” يسروا ولا تعسروا، بشروا ولا تنفروا “- (البخاري ١٥٠١، مسلم: ٤٣٣١ مفتق عليه)

(23) The Messenger of Allah ﷺ said, “Show leniency; do not be hard; give solace and do not create aversion.”
(*Bukhari and Muslim*)

Deprived of Tenderness

٢٤- وعن جرير بن عبد الله -رضي الله عنه- قال : سمعت رسول الله -صلى الله عليه وسلم- يقول : ” من يحرم الرفق يحرم الخير كله “- (رواه مسلم: ٢٥٩٣)

(24) Prophet Muhammad ﷺ said, ‘He who is deprived of tender feelings is, in fact, deprived of good.’ (*Muslim*)

Spirit of Forgiveness

٢٥- وعنه -رضي الله عنه- قال : كنت أمشي مع رسول الله -صلى الله عليه وسلم- وعليه بردٌ نجراني غليظ الحاشية، فأدركه أعرابي، فجبذه بردائه جبذة شديدة، فنظر تالي صفحة عاتق النبي -صلى الله عليه وسلم- وقد أثرت بها حاشية الرداء،

من شدة جذبته، ثم قال: يا محمد! مُر لي من مال الله الذي عندك، فالتفت إليه، فضحك، ثم أمر له بعطائي. (متفق عليه، البخاري ٢٣٣٧/١ و ٢٢٠ و ٢٢١، مسلم: ١٠٥٤)

(25) Anas bin Malik (ra) reported: I was walking with the Messenger of Allah ﷺ and he ﷺ had put on a mantle of Najran with a thick border. A bedouin met him and pulled the mantle so violently that it left a mark on the Prophet's ﷺ neck. And he (the bedouin) said: Muhammad ﷺ, issue command that I should be given out of the wealth of Allah which is at your disposal. The Messenger of Allah ﷺ turned his attention to him and smiled, and then ordered for him a gift (provision). (Bukhari and Muslim)

Control over Anger

٢٦- وعن أبي هريرة-رضي الله عنه- أن رسول الله- صلى الله عليه وسلم- قال: "ليس الشديد بالصرعة، إنما الشديد الذي يملك نفسه عند الغضب"-(متفق عليه، البخاري ٢٣٩١/١٢، ٢٥٠، مسلم: ١٤٩٢)

(26) Allah's Messenger ﷺ said, "The strong man is not the good wrestler, but the strong man is he who controls himself when he is angry." (Bukhari and Muslim)

Goodness towards Relatives

٢٧- وعنه- رضي الله عنه- أن رجلاً قال: يا رسول الله! إن لي قرابةً أصلهم ويقطعونني، وأحسن اليهم ويسيتئون الي، وأحلم عنهم ويجهلون علي! فقال "لئن كنت كما قلت فكأنما تسفهم المل، ولا يزال معك من الله تعالى ظهيرٌ عليهم ما دمت على ذلك"-(رواه مسلم: ٢٥٥٨)

(27) It was narrated from Abū Hurairah (ra) that a man said: “O Messenger of Allah ﷺ, I have relatives with whom I try to keep in touch, but they cut me off. I treat them well, but they abuse me. I am patient and kind towards them, but they insult me.” He ﷺ said: “If you are as you say, then it is as if you are putting hot ashes in their mouths. Allah will continue to support you as long as you continue to do that.” (Muslim)

Command of Justice

٢٨- وعن عبد الله بن عمرو بن العاص -رضي الله عنهما- قال : قال رسول الله -صلى الله عليه وسلم- : ”إن المقسطين عند الله على منابر من نور: الذين يعدلون في حكمهم وأهليهم وما ولوا“ - (رواه مسلم: ١٨٢٤)

(28) Prophet Muhammad ﷺ said, “Those who do justice will be sitting on the pulpit of Noor (light). Those who do justice in positions of authority, their households and the affairs entrusted to them.” (Muslim)

Avoid Begging

٢٩- وعن عياض بن حمادٍ -رضي الله عنه- قال : سمعت رسول الله -صلى الله عليه وسلم- يقول : ”أهل الجنة ثلاثة : ذو سلطانٍ مُقسطٌ مُوفٍ، ورجل رحيم رقيق القلب لكل ذي قربى ومُسلمٍ، وعَفِيفٌ مُتَعَفِّفٌ ذُو عِيَالٍ“ - (رواه مسلم: ١٨٥٥)

(29) Prophet Muhammad ﷺ said, “Three types of people will enter Paradise: a just ruler, a person who shows mercy and kindness to every relative and fellow Muslim, and a person who avoids begging despite having many children.” (Muslim)

Serving Non-Muslim Mothers

٣٠- وعن أسماء بنت أبي بكر الصديق -رضي الله عنهما- قالت: قدمت على أمي وهي مُشركة في عهد رسول الله -صلى الله عليه وسلم- قلتُ: قدمت على أمي وهي راغبة، أفأصل أمي؟ قال: ”نعم صلى أمك“ - (متفق عليه، البخاري ١٤٠٧٥، ١٤٢، ١٠٧، ٢٣٢٦، مسلم: ١٠٠٣)

(30) Asma (ra) narrated that during the treaty of Hudaibiyyah, her mother, who was a non-Muslim, visited her. She asked Prophet Muhammad ﷺ if she should show her kindness. He ﷺ said, ‘Yes, treat her kindly.’ (Bukhari and Muslim)

Hellfire for Killing Non-Muslims

٣١- وعن القاسم بن مُخيمرة، عن رجل من أصحاب النبي -صلى الله عليه وسلم- أن رسول الله -صلى الله عليه وسلم- قال: ”مَنْ قَتَلَ رَجُلًا مِنْ أَهْلِ الذِّمَّةِ، لَمْ يَجِدْ رِيحَ الْجَنَّةِ، وَإِنْ رِيحُهَا يَوْجَدُ مِنْ مَسِيرَةِ سَبْعِينَ عَامًا“ - (رواه النسائي: ٢٤٢٩)

(31) Prophet Muhammad ﷺ said, “Whoever kills a man from among AhluzZimmah (protected non-Muslim in Islamic rule), he will not smell the fragrance of Paradise.” (Nasaai)

The Arrogant Will Not Enter Paradise

٣٢- عن عبد الله رضي الله عنه عن النبي ﷺ قال: يَدْخُلُ الْجَنَّةَ مَنْ كَانَ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ كِبَرٍ - (رواه مسلم، باب تحريم الكبر وبيان، رقم: ٢٦٤)

(32) The Prophet ﷺ said, “He who has in his heart the weight of a mustard seed of arrogance shall not enter Paradise.” (Muslim)

One Who Doesn't Seek Revenge

٣٣- عن أبي هريرة رضي الله عنه قال: قال رسول الله ﷺ: قال موسى، بن عمران عليه السلام: يارب! من أعزُّ عبادك؟ قال: من إذا قدر غفر- (رواه البيهقي في شعب الإيمان ١٣٩/٦)

(33) It is narrated from Abu Hurairah (ra) that the Messenger of Allah ﷺ said, Hazrat Musa (AS) made a supplication to Allah and said, “O my Lord! Among Your servants, who is the most honourable in your sight?” Allah the Exalted responded, “The servant who can take revenge and then forgives.” (*Shoabul Iman Baihaqi*)

Justice for Everyone

٣٤- وعن عائشة - رضي الله عنها - أن قريشاً أهمهم شأن المرأة المخزومية التي سرقت فقالوا: من يكلم فيها رسول الله - صلى الله عليه وسلم -؟ فقالوا: من يجترئ عليه إلا أسامة بن زيد حب رسول الله - صلى الله عليه وسلم -؟ فكلمه أسامة، فقال رسول الله - صلى الله عليه وسلم -: “أتشفع في حد من حدود الله تعالى؟!” ثم قام فاختلف ثم قال: “إنما أهلك من قبلكم أنهم كانوا إذا سرق فيهم الشريف تركوه، وإذا سرق فيهم الضعيف أقاموا عليه الحد! وأيم الله، لو أن فاطمة بنت محمد سرقت لقطعت يدها” - (متفق عليه، البخاري ١٢/٤٤، ٨٥، مسلم: ١٢٨٨)

(34) Allah's Messenger ﷺ said, “By Allah, if Fatima, daughter of Muhammad ﷺ, were to steal, I would have her hand cut off.” (*Bukhari*)

Beware of the Curse of the Oppressed

٣٥- وعن جابر - رضي الله عنه - أن رسول الله - صلى الله عليه وسلم - قال: “إتقوا الظلم، فإن الظلم ظلماتٌ يوم القيامة، واتقوا الشُّح فإن الشُّح أهلك من كان قبلكم حملهم على أن سفكوا دمائهم واستحلوا محارمهم” - (رواه مسلم: ٢٥٤٨)

(35) Prophet Muhammad ﷺ said, “Be afraid of the curse of the oppressed as there is no screen between his invocation and Allah.” (Mishkat)

Forgive Servants Seventy Times

٣٦- وعن عبد الله بن عمر -رضى الله عنهما- قال : جاء رجلٌ إلى النبي -صلى الله عليه وسلم- فقال : يا رسول الله ! كم أعفو عن الخادم ؟ قال : كل يوم سبعين مرةً - (رواه أبو داود والترمذي) (أبو داود: ٥١٦٣)

(36) A man came to the Prophet ﷺ and asked: Messenger of Allah ﷺ! How often shall I forgive a servant? He ﷺ gave no reply, so the man repeated what he had said, but the Prophet ﷺ still kept silent. When he asked a third time, he ﷺ replied: ‘Forgive him seventy times daily.’ (Abu Dawood)

Rights of Neighbours

٣٧- عن معاوية بن حيدة قال : قال رسول الله -صلى الله عليه وسلم- حَقُّ الجار
إن مرض عُدتَه وإن مات شيعتَه وإن استقرضك أقرضته وإن أعور سترته وإن
أصابه خير هنأتَه وإن أصابته مصيبة عزيتَه ولا ترفع بنائك فوق بنائه فتسد
عليه الريح ولا تُؤذيه بريح قدرك إلا أن تعزف - (رواه الطبراني في الكبير)

(37) Prophet Muhammad ﷺ said, “The rights of a neighbour upon you are that if they become sick, inquire about their health. If they die, attend their funeral. If they ask for a loan, give them one. If they do something wrong, do not pay attention to it. If they achieve something good, congratulate them. If they face hardship, offer solace. Do not build your house in such a

way that it blocks air circulation in their house. If the aroma of food reaches their home, send whatever you have cooked to them.” (Tabarani)

Good Relations with Relatives

٣٨- وعن أنس- رضى الله عنه- أن رسول الله- صلى الله عليه وسلم- قال: ”من أحب أن يُيسر له في رزقه، ويُيسر له في أثره، فليصل رحمه“-(متفق عليه، البخارى: ٥٩٨٦، مسلم: ٢٥٥٤)

(38) Allah’s Apostle ﷺ said, “Whoever loves that he be granted more wealth and that his lease of life be prolonged, then he should keep good relations with his relatives.” (Bukhari)

Paradise for Good Behaviour towards Daughters

٣٩- وعن أبى سعيد بن الخدرى- رضى الله عنه- أن رسول الله- صلى الله عليه وسلم- قال: قال رسول الله- صلى الله عليه وسلم- من كانت له ثلاث بنات أو ثلاث أخوات أو ابنتان أو اختان فأحسن صحبتهن واتقى الله فيهن فله الجنة“-(رواه الترمذى: ١٩١٦)

(39) The Messenger of Allah ﷺ said: “Whoever has three daughters, or three sisters, or two daughters, or two sisters and he disciplines them, marries them, and does good to them, he will go to Paradise.” (Abu Dawood)

Identity of a Believer

٤٠- عن أبى هريره رضى الله عنه قال: قال رسول الله ﷺ المؤمن من آمنه الننا

Prophetic Sayings on Human Welfare

س، على دمانهم واموالهم۔ (رواه النسائي، باب صفة المؤمن، رقم: ٣٩٩٨)

(40) Allah's Messenger ﷺ said, "The believer is the one from whom the people's lives and wealth are safe."
(*Nasaai*)

